

## FRIDAY KHUTBA OF TOKYO CAMII

July 10, 2009

### ADVICES -2-

#### Dear Mumins!

Today, I would like to continue with the advices that I started last week.

#### Dear Brothers and Sisters!

Perform every action that you do for only Allah's sake. Because deeds done for Allah's sake cause to gain reward. Don't fear of people's criticizing. Allah deserves more of being feared. So eliminate your innate fears through fearing only Allah (taqwa).

Be polite and well-mannered. Be someone whom Islam has trained in all matters, from sitting to speaking. However, to be well-mannered does not mean to be shiftless, to accept everything that whatever it is and whosoever says.

Please talk about Islam on the level you know and perform. You can never be a good example but only with this attitude. Be aware of your limits. Don't try to pass unjustly in front of those who are foremost. Know that to consign work to the expert is a virtue. Most appropriate for a Muslim is to be humble, but not haughty. Don't nourish your ego.

Then don't plan to live unmarriedly. Because our Prophet (s.a.w.) got married and had children as well. Marriage has a great importance on being happy and peaceful and on living together with others.

#### Dear Brothers and Sisters!

Preserve your respect for the elderlies. Listen and obey to the remarks of your parents unless they are contrary to tawheed. We believe that Allah will be

satisfied with the children who help their parents with the housework like cleaning, cooking and washing clothes.

Try to protect the values that Islam has ordered to be protected. Observe the rules aimed at protecting people's properties, lives, chastities and religions. For example to comply with the traffic rules while you are driving is a good deed. Otherwise you would have committed the crime of injuring Allah's slaves.

Don't have bad intention about anybody's life, property and chastity. Because they are protected. The most protector of these is Islam. If you try to touch by saying "this life or this property is for such and such

person", don't forget that the Prophet (s.a.w.) did never try to take anybody's property nor life in Makka.

Please try to perform your prayers perfectly and correct, feeling and understanding it. Then try again to perceive the verses of Quran as needed, not bending nor curving. Don't judge about something with reading only one verse. Because if you don't consider other verses about the same matter you may make a mistake.

Research the right in the Quran not among crowds. The crowds may be wrong. Don't show consideration towards the people to whom sacredness is gradually attributed by crowds, even if they are Muslims. And don't put anybody between you and Allah (s.w.t.).

