

## FRIDAY KHUTBA OF TOKYO CAMII

January 21<sup>th</sup>, 2011

### QIYAMAH

#### Dear Mumins!

One day, everything in the world shall be destroyed, would be fail into confusion, and all people and life would be ruined. Then they would be revived. This is an explanation about the state of qiyamah (doomsday). Qiyamah is start of ahirah (the hereafter). Hasab (account), Mîzan (scale), Jannah (paradise) and Jahannam (hell) form the continuation of the life of hereafter. Because of this reason the belief in hereafter includes qiyamah and all events coming right behind it.

#### Dear Congregation!

In Quran, it has explained that qiyamah is surely coming<sup>1</sup>, there is no doubt about it<sup>2</sup>, and it shall come all of a sudden<sup>3</sup>. And yet it has also reminded in Quran that verily the knowledge of the time(doomsday) is with Allah (alone)<sup>4</sup>. In addition, the hadith of that when The Prophet (s.a.w.) asked by Jabrail, "When will the Hour be established?" Allah's Apostle replied, "The answerer has no better knowledge than the questioner"<sup>5</sup> has clearly told us that even prophets have no knowledge about this matter. Therefore, we can declare that there are no meanings in the interpretations and the guesses that is mentioned about qiyamah recently.

#### Dear Brothers and Sisters!

Qiyamah will occur in two stages.

With the expressions of Quran when Sûr (trumpet) will be blown<sup>6</sup> first time, the earth will be shaken<sup>7</sup>, the sky will be split asunder<sup>8</sup>, the stars will fall<sup>9</sup>, the seas will become as blazing fire or overflow<sup>10</sup>, the sky will be like the boiling filth of oil, and the mountains will be like flakes of wool<sup>11</sup>, every nursing mother will forget her nursling, every pregnant one will drop her load, and mankind will be sean as in a drunken state yet they will not be

drunken<sup>12</sup>.

The sight shall be dazed, the moon will be eclipsed, and the sun and moon will be joined together, man will say 'Where to flee?'<sup>13</sup>. After the first term of qiyamah when all who are in the heavens and all who are on the earth will swoon away except him whom Allah wills the second term will be start with blowing of sûr (trumpet) and all mankind will be revived.<sup>14</sup>

The day when all human beings shall be call together with their imam (leader)<sup>15</sup> people will come forth with humbled eyes from graves as if they were locusts spread abroad hastening towards the caller.

The disbelievers will say: 'This is a hard Day'<sup>16</sup>. That day shall a man flee from his brother, And from his mother and his father, and from his wife and his children. Everyman that day will have enough to make him careless of others. Some faces that day will be bright, laughing, rejoicing at good news, and other faces, that day, will be dust-stained. Darkness will cover them.<sup>17</sup>

#### Dear Mumins!

Let's check our life style once again to be the one with bright and joyful face on the day when people would be sent to paradise or hell according to their behaviors in the world.

Let's finish our khutba with this meaningful verse: 'And the Book (of Deeds) will be placed; and you will see the Mujrimûn (criminals, sinners) fearful of that which is (recorded) therein. They will say: 'Ah! Woe to us! What sort of book is this that leaves neither a small thing nor a big thing, but has recorded it with numbers.' And they will find all that they did, placed before them: and your Lord treats no one with injustice.'<sup>18</sup>



<sup>1</sup> Al-Hijr, 15 / 85.

<sup>2</sup> Haj, 22 / 7.

<sup>3</sup> Al-A'raf, 7 / 187.

<sup>4</sup> Lokman, 31 / 34.

<sup>5</sup> Buhârî, Sahih, Iman, 37.

<sup>6</sup> Az-Zumar, 39 / 68.

<sup>7</sup> Az-Zalzalâh, 99 / 1.

<sup>8</sup> Al-Inshiqâq, 84 / 1.

<sup>9</sup> At-Takwîr, 81 / 2.

<sup>10</sup> At-Takwîr, 81 / 6.

<sup>11</sup> Al-Ma'ârij, 70 / 8-9.

<sup>12</sup> Al-Hajj, 22 / 2.

<sup>13</sup> Al-Qiyamah, 75 / 7-10.

<sup>14</sup> Az-Zumar, 39 / 68.

<sup>15</sup> Al-Isrâ, 17 / 71.

<sup>16</sup> Al-Qamar, 54 / 7-8.

<sup>17</sup> 'Abasa, 80 / 34-41.

<sup>18</sup> Al-Kahf, 18 / 49.