

FRIDAY KHUTBA OF TOKYO MOSQUE

11 NOVEMBER 2011

TAQWA

Dear Mumins!

The word Taqwa means to obey Allah's (swt) commandments and prohibitions. The person who is on the right path follows the guidance of Qur'an, and showcases strength when he/she faces difficult times in his/her life. The person must also love Allah (swt) unconditionally no matter what happens to him/her in this world. Muslims must always submit to Allah (swt) at all times. That is the only way to salvation and rewards. Muslims obligated to accept a task better and hoping to win the satisfaction of the good works. In doing the bidding of God, of violating the prohibitions of scared and timid, with respect to it, for he admired him a little sustance and not look at the property of others, non ambitious and greedy, Hereafter, divine reward and remuneration, to reach around the globe, while making the necessary preparations of the most beautiful character piety worthy of human beings. Allah says about Muttaqi in Quran “ And march forth in the way(which leads to) forgiveness from your Lord, and for Paradise as wide as are the heavens and the earth, prepared for Al-Muttaqun(the pious) ‘ ’ (1)

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Communities in all the Prophets have invited Taqwa. Because the heart of the people who settled sense of piety, could not behave self-harm and abusive around the people and away stops bad behaving.

A sense of piety, it pulls the evils between the set. Taqwa shipped him/her a good life



beter and do good deeds.

According to his/her value are measured by the sight of God depends on piety. Allah said in the Holy Quran about it’ ’ O mankind! We have created from a male and

A female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has at Taqwa verily Allah is All knowing, All-aware.’ ’

(2)

Consequently, it is not possible the piety of the heart turning to God in regard of the pillars, the sight of God in the heart of information, fear and respect depending on the person’ s sense of God, he/she charted territories within the framework of soul all kinds of mundane and protection is a matter of all kinds of other worldly threats. Heart, soul faculties are fitted with piety to protect. These faculties, behaviour against a sense of responsibility made in God as improved, because the opposite is also fall down deeds. It depends on one’ s spiritual liberation or loss. People who have Taqwa in their hearts, they know that, Allah as a protector against all bad things. They only refuge to Allah in all cases and to become a servant of Allah.

1-Al-i Imran/133

2-Al-Hujurat/13